

ADAM G BEAVER

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EMPLOYMENT

Assistant Professor of History, Princeton University.	2009–
Asst. Director of Undergraduate Studies, History, Harvard University.	2007–2009
Lecturer on History, Harvard University.	2007–2009

EDUCATION

Ph.D., History, Harvard University.	2008
A.M., History, Harvard University.	2003
M.St., Modern History, University of Oxford.	2001
A.B. <i>summa cum laude</i> , History, Harvard College.	2000

FELLOWSHIPS AND HONORS

Albert J. Wood Fellow, Katz Center for Advanced Judaic Studies.	2012
UCRHSS Research Grant, Princeton University (Madrid, Spain).	2011
Whiting Dissertation Completion Fellowship [declined].	2007–2008
Carl S. Meyer Prize, awarded by the Sixteenth Century Studies Conference.	2007
J. William Fulbright Scholar (Madrid, Spain).	2005–2006
Program for Cultural Cooperation between Spain's Ministry of Culture and United States Universities Research Grant (Madrid, Spain).	2005
Real Colegio Complutense Field Research Grant (Simancas and Madrid, Spain).	2005
Harvard Department of History Summer Research Grants (Madrid, Spain).	2004, 2005
Harvard Graduate Student Council Research Grant (Madrid, Spain).	2004
Harvard Graduate School Summer Research Grants (Madrid & Córdoba, Spain).	2002, 2003
Michael von Clemm Fellow, Corpus Christi College, Oxford.	2000–2001
Phi Beta Kappa, Alpha Iota Chapter of Massachusetts.	2000
Philip Washburn Prize for Best Senior Thesis on an Historical Subject.	2000
Harvard Department of History Junior Prize for Best Junior Essay.	1999
Real Colegio Complutense Field Research Grant (Simancas and Madrid, Spain).	1999
Harvard College Dunwalke Fund Research Grant (Madrid, Spain).	1999

PUBLICATIONS

Book Manuscripts

“A Monarchy of All the Nations: Imagined Antiquities in the Spanish Renaissance.”

Book-length manuscript exploring Spanish humanists' attempts to write an alternative history of Spanish antiquity designed to incorporate Iberia's Jewish and Muslim minorities into a single, cosmopolitan vision of Spanish nationhood. *Currently seeking publisher.*

“Pietro Martire d’Anghiera, Babylonian Embassy.”

Study, edition, and English translation of Pietro Martire d’Anghiera’s 1516 *Legatio Babylonica*, a riveting account of the Spanish-Italian humanist’s 1502 embassy to Muslim Egypt.

“Antoni de Capmany (1742–1813) and the Spanish Enlightenment: A Life and Times Biography.”

Book-length intellectual biography of the polymath Catalán historian Antoni de Capmany. Among the issues addressed are the fate of Spanish identity and ‘nationalist’ historiography in an age of imperial decay; the growth of Spanish antiquarian studies; and the relation of Spain’s culturally-autonomous peripheries to the nation’s Castilian center.

Articles and Book Chapters

“Scholarly Pilgrims: Antiquarian Visions of the Holy Land,” forthcoming in *Sacred History: Uses of the Christian Past in the Renaissance World*, ed. Kate van Liere, Simon Ditchfield, and Howard Louthan (Oxford: Oxford University Press, 2012). 7500 words.

“From Jerusalem to Toledo: Replica, Landscape, and the Nation in Renaissance Iberia.” Article MS under review. 15,000 words.

“The Renaissance Mediterranean Revisited: Christian Iberia and Muslim Egypt, ca. 1250–1517,” forthcoming in *Mapping the Medieval Mediterranean, ca. 300–1550: An Encyclopedia of Perspectives in Research*, ed. Amity Law (Leiden: Brill, 2012). 8000 words.

“The Greatest Crusade that Never Was: Lope de Vega’s *Jerusalén conquistada* (1609) and the *Ars Historica* in Early Modern Spain,” Article MS in preparation.

“From the Cult of Relics to the Cult of Nations: A Chapter in Renaissance *Historia Sacra*,” Article MS in preparation.

Book Reviews

An Early Modern Dialogue with Islam: Antonio de Sosa's Topography of Algiers (1612), ed. Maria Antonia Garcés, trans. Diana de Armas Wilson (Notre Dame, IN: University of Notre Dame Press, 2011). Forthcoming in *The Medieval Review*.

Joseph F. O'Callaghan, *The Gibraltar Crusade: Castile and the Battle for the Strait* (Philadelphia, PA: University of Pennsylvania Press, 2011). Forthcoming in *Bulletin of the Association for Spanish and Portuguese Historical Studies*.

Alejandro Geraldini, *Periplo hasta las regiones ubicadas al sur del Equinocio*, ed. and trans. Carmen González Vázquez and Jesús Paniagua Pérez (León: Universidad de León, 2009). Forthcoming in *Sixteenth Century Journal*.

Miguel Morán Turina, *La memoria de las piedras: Anticuarios, arqueólogos y coleccionistas de antigüedades en la España de los Austrias* (Madrid: Centro Estudios Europa Hispánica, 2010). *Renaissance Quarterly* 64.1 (Spring 2011): 170–172

Patricia E. Grieve, *The Eve of Spain: Myths of Origins in the History of Christian, Muslim, and Jewish Conflict* (Baltimore, MD: The Johns Hopkins University Press, 2009). *The Journal of Modern History* 82.3 (September 2010): 729–731.

Richard L. Kagan, *Clio and the Crown: The Politics of History in Early Modern Spain* (Baltimore, MD: The Johns Hopkins University Press, 2009). *Renaissance Quarterly* 63.2 (Summer 2010): 659–660.

Academic Translations

Miguel A. Granada, “Cosmology,” in *The Classical Tradition*, ed. Anthony Grafton, Glenn Most, and Salvatore Settis (Cambridge, MA: Harvard University Press, 2010), 241–244.

Miguel A. Granada, “Macrocosm: New Visions of the Cosmos,” in *The Cambridge Companion to Renaissance Philosophy*, ed. James Hankins (Cambridge: Cambridge University Press, 2007), 270–286.

Javier Hernando Ortego, “Commons and village communities in the ‘Tierra de Madrid’ under the *Ancien Régime* (14th–19th centuries),” *Working Papers of the 2006 IASCP Europe Regional Meeting* (Brescia, Italy, 23–25 March 2006). 21 pp.

CONFERENCE AND WORKSHOP PRESENTATIONS

“What Happened to Spanish Hebraism?” *to be delivered at* The Spanish Inquisition: New Readings and New Questions (University of Virginia, Charlottesville, VA, 4–5 November 2011).

“Pietro Martire in the Levant: Orientalism in the Age of Spanish Empire,” *to be delivered at* The Dialectics of Orientalism in Early Modern Europe, 1492–1700 (University of Illinois, Urbana-Champaign, IL, 7–8 October 2011).

“From Pharaohs to Moros: Egypt in Renaissance Spain, ca. 1250–1517,” Annual Meeting of the Association for Spanish and Portuguese Historical Studies (Lisbon, Portugal, 30 June–3 July 2011).

“Nebuchadnezzar’s Jewish Legions: Arias Montano and Spain’s Hebraic Origins,” Benito Arias Montano (1527–1598): Biblical Scholarship in the Late Renaissance (Princeton, NJ, 13–14 May 2011).

Comment on Monica Black, “Folktales: The German and Central European Lives of Alfred Karasek, Folklorist” (Shelby Cullom Davis Center for Historical Studies, Princeton, NJ, 18 February 2011).

“Other Antiquities: Non-Christian, Non-Roman Relics in the Iberian Renaissance,” Annual Meeting of the American Historical Association (Boston, MA, 6–9 January 2011).

- “The Greatest Crusade that Never Was: Lope de Vega’s *Jerusalén Conquistada*,” Sixteenth Century Society Conference (Montreal, Quebec, 14–17 October 2010).
- “Believing is Seeing: Franciscan Antiquarians in the Holy Land,” Renaissance Visions of Christian Origins II (London, UK, 11–12 June 2010).
- “Replicas of the Holy Land in Renaissance Spain,” Seminar on “Spain and its Empire,” dir. Richard Kagan (The Johns Hopkins University, Baltimore, MD, 20 April 2010).
- “Pietro Martire in the Levant: Spain and Egypt ca. 1500,” Princeton Renaissance Studies Colloquium (Princeton, NJ, 22 February 2009).
- Comment on Dorothy Noyes, “The Province as Mouth and Voice: Béziers’ Feast of Charity in the Reign of Louis XIII” (Shelby Cullom Davis Center for Historical Studies, Princeton, NJ, 18 December 2009).
- “The Greatest Crusade that Never Was: Lope de Vega’s Reinvention of the Middle Ages in Early Modern Spain,” Patristic, Medieval, and Renaissance Studies Conference (Philadelphia, PA, 16–18 October 2009).
- “Nebuchadnezzar’s Jewish Legions: Spain as a Second Promised Land in Renaissance Historiography,” Annual Meeting of the Renaissance Society of America (Los Angeles, CA, 19–21 March 2009).
- “*Nihil sub sole novum?* Early Modern Approaches to the Holy Land,” Holy Land as Homeland (Oslo, Norway, 5–6 March 2009).
- “Pietro Martire in the Levant: Diplomacy and Orientalism in the Spanish Renaissance,” Harvard Early Modern History Workshop (Cambridge, MA, 15 December 2008).
- “*Gerusalemme storiata*: The Holy Land among the Antiquarians,” Renaissance Visions of Christian Origins, c. 1450–1650 (Calvin College, Grand Rapids, MI, 16–17 October 2008).
- “Believing is Seeing: The Holy Land among the Antiquarians,” Patristic, Medieval, and Renaissance Studies Conference (Philadelphia, PA, 19–21 October 2007).
- “SS. Francis and Dominic in Renaissance Spain,” International Congress on Medieval Studies, Western Michigan University (Kalamazoo, MI, 10–13 May 2007).
- “A Holy Land for the Catholic Monarchy: Spanish Reconstructions of Palestine, 1469–1598,” Sixteenth Century Studies Conference (Salt Lake City, UT, 26–29 October 2006). [Awarded the Carl S. Meyer Prize for best conference paper by a young scholar.]
- “*Jerusalén reflejada*: Palestine in Early Modern Spain,” Harvard Early Modern History Workshop (Cambridge, MA, 10 October 2006).
- “What does it mean to have a ‘Siglo de Oro’? Spanish historiography and collective memory,” Fulbright Mid-Year Conference (Toledo, Spain, 29–31 March 2006).

Participant, “Intellectual History and Other Kinds of History,” Andrew W. Mellon Foundation-sponsored workshop for advanced graduate students directed by Mordechai Feingold and hosted by CalTech and the Huntington Library (Pasadena, CA, July–August 2004).

Chair, “Actividades Humanistas/Humanist Pursuits” panel, Mencía de Mendoza International Conference (Valencia, Spain, 4–5 April 2003).

TEACHING

Undergraduate Courses

History 347: Age of Discoveries: Early Modern Europe, 1450–1789.	Spring 2011
History 400: The Fall of Constantinople, 1453.	Fall 2010
History 348: The Hispanic World, 1400–1800.	Spring 2010
History 400: Mediterranean Encounters, 300–1800.	Fall 2009

Graduate Courses

History 565: European Social and Cultural History.	Fall 2010
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Graduate Reading Fields

Early Modern Iberia, ca. 1400–1800.	Rebecca Johnson (2011)
	Valeria Escauriaza-López (2010)
Mediterranean Europe, ca. 1000–1800.	John Keating (2012)
	Helen Pfeifer (2010)
The Mediterranean, ca. 1000–1600.	Jenna Phillips (2010)
Civic Humanism/Renaissance Florence.	Nicholas Naquin (2011)

Dissertation Committees

Valeria Escauriaza-López (co-advisor with Anthony Grafton).	in progress
Robert Cross, “To Counterbalance the World: England, Spain, & peace in the early 17th century.”	November 2011
Nicholas Bomba, “Caesar’s Conscience: Counsel and Crisis in the Hispanic World, 1500–1560.”	January 2010

UNIVERSITY AND PROFESSIONAL SERVICE

Beyond Princeton University

Nominated to candidacy as Discipline Representative (History), Renaissance Society of America.	<i>election pending</i>
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Princeton University

Faculty Adviser, Mathey College.	2010–2011
Reader, Martin Dale ’53 Senior Fellowship.	2010–2011

Reader, Society of Fellows in the Liberal Arts. 2010–2011
 Invited Panelist, “The Academic Job Search,” Office of Career Services. 3 December 2009

Princeton Department of History

Graduate Admissions/Program Committee. 2010–2011
 Faculty Coordinator, Early Modern History Workshop. 2010–2011
 Planning Committee. 2009–2010
 Early Modern Europe Spokesperson, Graduate Admissions. 2009–2010
 Walter Hall Senior Thesis Prize Committee. 2009–2010

Events organized at Princeton

“Benito Arias Montano (1527–1598): Biblical Scholarship and the Late Renaissance,” two-day international colloquium held at Princeton University (13–14 May 2011). *Sponsored by the Princeton Institute for International and Regional Studies.*

David Blei and David Mimno (Computer Science, Princeton), “Click Here for the History of Ideas: New Technologies for Exploring, Browsing, and Summarizing Electronic Archives” (23 February 2011). *Sponsored by the Program in History of Science.*

Stefania Pastore (Scuola Normale Superiore, Pisa / Institute for Advanced Study, Princeton), “Diego Hurtado de Mendoza: Spain, Italy, and Culture of Skepticism, 1520–1550” (22 November 2010). *Co-Sponsored by the Departments of History, Spanish & Portuguese, and Religion, and the Center for the Study of Religion.*

PROFESSIONAL MEMBERSHIPS

American Historical Association (AHA)
 Renaissance Society of America (RSA)
 Sixteenth Century Society and Conference (SCSC)
 Association for Spanish and Portuguese Historical Studies (ASPHS)
 American Academy of Research Historians of Medieval Spain (AARHMS)
 Spain and North Africa Project (SNAP)